

Buhler Rec

AFFIDAVIT OF PUBLICATION : 615903

STATE OF KANSAS, COUNTY OF RENO, SS:

David Dove

of lawful age, being first duly sworn, deposeth and saith, he/she is Legal Representative of

The Hutchinson News

a daily newspaper printed and published in the city of Hutchinson, Reno County, Kansas, and not a trade, religious, or fraternal publication, and which newspaper has been entered as second-class mail matter in the United States post office, Hutchinson, Kansas, and which newspaper has been continuously and uninterruptedly published daily for more than fifty weeks a year and has been so published for more than fifty years prior to the first publication of the notice hereinafter mentioned, and that a notice, of which a true copy is hereto attached, was published in the regular and entire Monday issue of said HUTCHINSON NEWS for 1 day, the first being made on the 7th day of August, A.D., 2017, and the last on the 7th day of August, A.D., 2017.

Affiant further says that he/she has personal knowledge of the statements above set forth, and that they are true.

*David Dove*

Subscribed and sworn to before me this 14th day of August, A.D., 2017.

*Jona J Thomas*

Notary Public.

My Commission Expires 04/12/18

Printer's Fees, \$88.35



**NOTICE OF BUDGET HEARING**  
The governing body of  
**Buhler Recreation Commission**  
will meet on August 15, 2017 at 4:00 pm at Buhler Public Library, 121 N. Main, Buhler, KS for the purpose of hearing and answering objections of taxpayers relating to the proposed use of funds. Detailed budget information is available at Buhler City Office, 219 N. Main, Buhler, KS and will be available at this meeting.

**SUPPORTING COUNTIES**  
City of Buhler (RENO) (home county)

**BUDGET SUMMARY OF EXPENDITURES**  
The proposed budget year expenditure amount is the maximum expenditure limit for the proposed budget year.

| FUND    | Prior Year Actual 2016 | Current Year Estimate 2017 | Proposed Budget Year 2018 |
|---------|------------------------|----------------------------|---------------------------|
| General | 9,054                  | 25,867                     | 41,600                    |
| Totals  | 9,054                  | 25,867                     | 41,600                    |

| Lease Purchases: | 2015 | 2016 | 2017 |
|------------------|------|------|------|
| January 1,       | 0    | 0    | 0    |

Buhler Recreation Commission  
Recreation Commission Secretary

615903

FILED

AUG 31 2017

Donna Patton  
COUNTY CLERK

## CERTIFICATE

To the Clerk of RENO COUNTY, State of Kansas

We, the undersigned officers of

**Buhler Recreation Commission**

certify that the hearing mentioned in the attached publication was held and after the budget hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year. Per K.S.A. 12-1927 a copy of the budget has been submitted to the sponsoring entity and to county clerk .

| Table of Contents<br>for the Adopted Budget:   | Page<br>No. | 2018<br>Adopted Budget of<br>Expenditures for the<br>Proposed Budget Year |
|--|-------------|---|
| Statement of Cond. Lease-<br>Purchase/Cert. of | 2           |   |
| General  | 3           | 41,600  |
|  |             |   |
|  |             |   |
| TOTAL  |             | 41,600  |
| Budget Summary                                 | 4           |   |



FILED

AUG 25 2017

Donna Patton  
COUNTY CLERK

Date Received: \_\_\_\_\_

\_\_\_\_\_  
County Clerk

  
  
\_\_\_\_\_  
Commission Members

\_\_\_\_\_  
Commission Members

Permanent  
Recreation Commission Address

Buhler Recreation Commission

219 N. Main, PO Box 187

Buhler, KS 67522

Sponsoring  
USD/City Address

City of Buhler (RENO)

219 N. Main, PO Box 187

Buhler, KS 67522

Provide point of contact:

Buhler City Office

POC phone number:

620-543-2253

Other County: 0

Other County: 0

Other County: 0

Other County: 0

Other County: 0

\*\*\*If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

**FUND PAGE**

Adopted Budget

| Adopted Budget                   | Prior Year<br>Actual<br>2016 | Current Year<br>Estimated<br>2017 | Proposed Budget<br>Year<br>2018 |
|----------------------------------|------------------------------|-----------------------------------|---------------------------------|
| <b>General Fund</b>              |                              |                                   |                                 |
| <b>Unencumbered Cash Balance</b> | 37,857                       | 43,944                            | 45,143                          |
| Receipts:                        |                              |                                   |                                 |
| City of Buhler                   | 3,904                        | 500                               | 500                             |
| Fees                             | 10,602                       | 14,556                            | 12,500                          |
| Concession Sales                 | 596                          | 11,971                            | 10,500                          |
| Donations                        |                              |                                   |                                 |
|                                  |                              |                                   |                                 |
|                                  |                              |                                   |                                 |
|                                  |                              |                                   |                                 |
| Miscellaneous                    | 0                            | 0                                 | 0                               |
| Does misc. exceeds 10%           |                              |                                   |                                 |
| Interest on Idle Funds           | 39                           | 39                                | 39                              |
| <b>Total Receipts</b>            | 15,141                       | 27,066                            | 23,539                          |
| <b>Resources Available</b>       | 52,998                       | 71,010                            | 68,682                          |
| Expenditures:                    |                              |                                   |                                 |
| Contractual                      | 2,038                        | 5,035                             | 6,000                           |
| Commodities                      | 6,741                        | 11,612                            | 14,000                          |
| Capital Outlay                   | 0                            | 8,315                             | 20,800                          |
| Civic Donations                  |                              | 0                                 |                                 |
| Program Fees Refunds             | 0                            | 605                               | 500                             |
|                                  |                              |                                   |                                 |
|                                  |                              |                                   |                                 |
|                                  |                              |                                   |                                 |
|                                  |                              |                                   |                                 |
|                                  |                              |                                   |                                 |
|                                  |                              |                                   |                                 |
|                                  |                              |                                   |                                 |
|                                  |                              |                                   |                                 |
|                                  |                              |                                   |                                 |
|                                  |                              |                                   |                                 |
|                                  |                              |                                   |                                 |
|                                  |                              |                                   |                                 |
|                                  |                              |                                   |                                 |
|                                  |                              |                                   |                                 |
|                                  |                              |                                   |                                 |
|                                  |                              |                                   |                                 |
| Miscellaneous                    | 275                          | 300                               | 300                             |
| Does misc. exceeds 10%           |                              |                                   |                                 |
| <b>Total Expenditures</b>        | 9,054                        | 25,867                            | 41,600                          |
| <b>Unencumbered Cash Balance</b> | 43,944                       | 45,143                            | 27,082                          |

**Dollar amount to be raised by 2 mill: \$ \_\_\_\_\_ -**

**NOTICE OF BUDGET HEARING**

The governing body of  
**Buhler Recreation Commission**  
will meet on August 15, 2017 at 4:00 pm at Buhler Public Library, 121 N. Main, Buhler, KS for the  
hearing and answering objections of taxpayers relating to the proposed use of funds.  
Detailed budget information is available at Buhler City Office, 219 N. Main, Buhler, KS and will be  
available at this meeting.

**SUPPORTING COUNTIES**

City of Buhler (RENO) (home county)

**BUDGET SUMMARY OF EXPENDITURES**

The proposed budget year expenditure amount is the maximum expenditure limit for the  
proposed budget year.

| <b>Fund</b>   | <b>Prior Year<br/>Actual<br/>2016</b> | <b>Current Year<br/>Estimated<br/>2017</b> | <b>Proposed Budget<br/>Year<br/>2018</b> |
|---------------|---------------------------------------|--|--|
| General       | 9,054                                 | 25,867                                     | 41,600                                   |
|               |                                       |  |  |
|               |                                       |  |  |
| <b>Totals</b> | 9,054                                 | 25,867                                     | 41,600                                   |

Lease Purchases:

|            | <u>2015</u> | <u>2016</u> | <u>2017</u> |
|------------|-------------|-------------|-------------|
| January 1, | 0           | 0           | 0           |

Buhler Recreation Commission  
Recreation Commission Secretary